



2024 San Juan Capistrano Rotary Car Show

Exhibit/Food Vendor Agreement

Event Date: Saturday February 3, 2024
Location: San Juan Capistrano Sports Park
25925 Camino Del Avion, San Juan Capistrano, CA 92675

THE CUT-OFF DATE FOR APPLICATION, PAYMENT AND CANCELLATION IS **JANUARY 3, 2024** Please complete **ALL** sections of this form, **sign on page 2 and return both pages** to be considered. Please note N/A if an item does not apply. Please return both pages to John Bridle at jjbridle@gmail.com or Cindy Russell at russell30@cox.net.

BUSINESS INFORMATION:

Business name: _____ Contact name: _____

Mailing address: _____ City: _____ State: _____ Zip: _____

Phone No: (_____) _____ Email _____

Type of business: _____

Please describe merchandise/food to be sold: _____

SANJUAN CAPISTRANO BUSINESS LICENSE:

You **MUST** have a San Juan Capistrano (SJC) Business License to sell merchandise or food. If you don't have an SJC Business License, you may purchase a one-day license for \$5.00 and **MUST** provide your resale number.

If you have a San Juan Capistrano Business License, Place the License No. Here: # _____

To sell any item, a California Resale License is required. Place Resale No. Here: # _____

ORANGE COUNTY HEALTH CARE AGENCY (OCHCA) INFORMATION:

All vendors selling or distributing food must be permitted by the Orange County Health Care Agency (OCHCA).

Food Truck Vendors: must provide their current Mobile Food Facility (MFF) permit # and license # of the vehicle that will be at the event. You may not substitute another vehicle without notice and sign off from OCHCA. If you have a MFF from another county you will also be required to obtain a Temporary Food Facility (TFF) permit directly from OCHCA as well.

OCHCA or other MFF Permit # _____ Vehicle License # _____

Food Booth Vendors: must obtain an OCHCA Temporary Food Facility (TFF) permit directly from OCHCA for this event. Please note: Food Booth locations are on the grass. Category 2 food booths must provide approved ground covering on the grass.



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- * 10' X 10' Vendor/Food Booth space on grass = \$200\$ _____
- * Food Truck Space (up to 20 feet long) = \$200\$ _____
- * Each additional adjacent 10 foot space = \$50.....\$ _____
- * Do you need a one-day SJC Business License? If so, add \$5.00 here\$ _____

Please note total dimensions of truck/trailer ____ ft long x ____ ft wide.
 Open on which side? Passenger __Driver __; Does width include an awning? Yes ____ No ____
 If trailer hitch does not detach, include trailer hitch as part of your space requirements.

Total amount payable to SJC Rotary Foundation\$ _____

Method of payment: check or credit card, please check one:

- ◇ Check payable to: SJC Rotary Foundation, mail to P.O. Box 684, San Juan Capistrano, CA 92693
- ◇ Credit Card— invoice will be sent to the email address provided with a link for credit card

I agree to abide by all rules; regulations and restrictions set forth by the San Juan Capistrano Rotary Classic Car Show, San Juan Capistrano Rotary Foundation, Rotary Club of San Juan Capistrano, Orange County Health Care Agency and the City of San Juan Capistrano. I agree to have my vendor booth/food truck in place for the entire event, and further acknowledge that my participation is not in conflict with any Franchise or Territorial Agreement for the items listed to sell. In consideration of inclusion as a participant in the San Juan Capistrano Rotary Classic Car Show, I agree to indemnify and hold harmless the San Juan Capistrano Rotary Classic Car Show, Rotary Club of San Juan Capistrano, San Juan Capistrano Rotary Foundation and the City of San Juan Capistrano, their members, agents, employees, directors and other volunteers from and against all liability of loss, damage, or injury; including, but not limited to guests, other vendors or participants, that may be sustained or incur as a result of claims, demands, costs of judgments arising from my involvement in the 2024 San Juan Capistrano Rotary Classic Car Show.
 Space assignments will be made as applications are received and accepted. **Receipt of an application does not constitute acceptance.** The Rotary Club of San Juan Capistrano reserves the right to terminate any vendor space assignment for any reason.

Signature: _____ **Date:** _____
 (By their execution herein, the vendor agrees to be bound by all of the rules, regulations and conditions for participation.)